

# Ángelos



25th September 2022

## 15th Sunday after Trinity (Proper 21)

*Rector: The benefices of Walesby and Barkwith are currently in vacancy.*

*Contact: The Rural Dean, Revd Marian Toyne: [marian.toyne63@gmail.com](mailto:marian.toyne63@gmail.com)*

*Serving the churches and villages of the Walesby and Barkwith groups of parishes*

### **Collect Prayer:**

Lord God,  
defend your Church from all false teaching  
and give to your people knowledge of your truth,  
that we may enjoy eternal life  
in Jesus Christ our Lord.

**Amen.**

### **Collect Prayer (BCP):**

God, who in generous mercy sent the Holy Spirit upon your Church in the  
burning fire of your love:  
grant that your people may be fervent in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### **Post Communion Prayer:**

Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

**Amen.**

**A short thought for the week from Martin Jago is available to read on the home page of our website: [www.walesbychurches.org](http://www.walesbychurches.org)**

## The Season of Creation

The Season of Creation is an annual Christian celebration of listening and responding together. As followers of Christ from around the globe, we share a common call, as custodians of the planet, to care for it and all the creatures that share it with us. We are part of all that God has made and our wellbeing is dependent on the wellbeing of the Earth. We should therefore take this opportunity to safeguard our common home by uniting in prayer to protect our planet and its environment. The Season of Creation began on 1st September, the World Day of Prayer for the Care of Creation, and ends on 4th October, the Feast of St. Francis of Assisi, the patron saint of ecology, and this year the theme is, "Listen to the Voice of Creation."

But how should we listen? Some people, usually those with power, may use platforms such as the media or political discourse to voice their opinions but, they may not have the capacity to mute themselves. However, even more people do not even have access to any such platforms, and their voices are never heard. Many voices are muted regarding climate change and the ethics of protecting and nurturing the Earth, and these are the voices of those who suffer the impacts of climate change. These are the voices of those who hold generational wisdom about how to live gratefully within the limits of the land.

Psalm 19 tells us that, "The heavens are telling the glory of God; and the firmament proclaims his handiwork. Day to day pours forth speech, and night to night declares knowledge. There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the Earth, and their words to the end of the world."

So, during this Season of Creation, let our common prayer and action help us listen for the voices of those who are silenced. In prayer, let us lament the individuals, communities, species and ecosystems which are lost, and those whose livelihoods are threatened by habitat loss and climate change. May this 2022 Season of Creation renew our Christian unity, by our bond of peace in one Spirit, and our call to care for our common home. May our prayers and actions be a time to Listen to the Voice of Creation, so that our lives in words and deeds proclaim good news for all the Earth.

Amen.

## First Reading Amos 6 vv 1a & 4-7

6 Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,

<sup>4</sup> Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall;

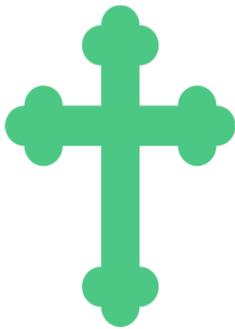
<sup>5</sup> who sing idle songs to the sound of the harp, and like David improvise on instruments of music;

<sup>6</sup> who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

<sup>7</sup> Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

This is the word of the Lord.

**All Thanks be to God.**



## Second Reading 1 Timothy 6 vv 6-19

<sup>6</sup> Of course, there is great gain in godliness combined with contentment; <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of

money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made <sup>[b]</sup> the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

<sup>17</sup> As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

This is the word of the Lord.

**All Thanks be to God.**

## The Psalm set for today

### **Psalm 146**

<sup>1</sup> Praise the LORD!

Praise the LORD, O my soul!

**<sup>2</sup> I will praise the LORD as long as I live; I will sing praises to my God all my life long.**

<sup>3</sup> Do not put your trust in princes,  
in mortals, in whom there is no help.

**<sup>4</sup> When their breath departs, they return to the earth; on that very day their plans perish.**

<sup>5</sup> Happy are those whose help is the God of Jacob, whose hope is in the LORD their God,

**<sup>6</sup> who made heaven and earth, the sea, and all that is in them; who keeps faith for ever;**

<sup>7</sup> who executes justice for the oppressed; who gives food to the hungry. The LORD sets the prisoners free;

**<sup>8</sup> the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.**

<sup>9</sup> The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

**<sup>10</sup> The LORD will reign for ever, your God, O Zion, for all generations. Praise the LORD!**

### Gospel Reading:

#### **Luke 16 vv 19-31**

<sup>19</sup> ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man

named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. <sup>[a]</sup> The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>[b]</sup> <sup>24</sup> He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” <sup>25</sup> But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” <sup>27</sup> He said, “Then, father, I beg you to send him to my father’s house— <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” <sup>29</sup> Abraham replied, “They have Moses and the prophets; they should listen to them.” <sup>30</sup> He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” <sup>31</sup> He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.””

This is the Gospel of the Lord  
**All Praise to you O Christ**

## Notices for the Benefices of the Walesby and Barkwith Groups:

### **Sunday 25th September**

**\* CANCELLED \*** (08:00

09:30

09:30

11:00

18:00

### **Trinity 15 (Green)**

Croxby

Sixhills

Walesby

Tealby

Normanby (*with Claxby*)

Holy Communion (BCP))

Holy Communion (BCP)

Holy Communion (CW)

Morning Worship (CW)

Harvest Festival & Supper

### **Sunday 2nd October**

09:30

09:30

11:00

11:00

15:00

### **Trinity 16 (Green)**

Stainton le Vale

East Barkwith

Tealby

Brookenby

Walesby Old Church

Holy Communion (BCP)

Holy Communion (CW)

Morning Worship (CW)

Harvest Communion (CW)

(Supper Saturday 1st Oct)

Pet Service (see below)

## Upcoming Harvest Festivals

Sunday 2nd Oct at 11am

Sunday 9th Oct at 9:30am

Sunday 9th Oct at 11am

Sunday 9th Oct at 3pm

Friday 14th Oct at 6pm

Friday 14th Oct at 6pm

Thursday 20th Oct at 6:30pm

Sunday 23rd Oct at 8am

Sunday 30th Oct at 4pm

Brookenby

South Willingham

Tealby

North Willingham

East Barkwith V/Hall

Stainton le Vale

Thoresway

Croxby

Kirmond le Mire

Harvest HC—Supper Sat 1st

Harvest Festival

Harvest Festival (Not HC)

Marquee & Buffet in C/yard

Harvest Supper

Supper after in Estate Office

Saus & Mash after in Church

Harvest HC with hymns

Harvest Festival

## Forthcoming PCC Meetings

Barkwith PCC - Tuesday 25th October at 7:30pm, Mill Platt Cottage, Sixhills.

## Weekday Online Services

**Daily Morning / Evening Prayer** Link to Church of England services on our website

**Monday Evening Fellowship** Every Monday at 6:45pm, link on our website

Links for **ALL** online services are found at [www.walesbychurches.org](http://www.walesbychurches.org)

## **Going Forward: THIS Sunday 25th September 2.00pm for 2.30pm in Tealby**

**Church.** Archdeacon Aly Buxton is coming to the Walesby and Barkwith Groups to meet with all Churchwardens, ministry team members and any other members of our congregations who would like to attend. She will be talking to us and answering our questions on the way ahead as we move into a new way of working. **Revd Elaine**

## **Forthcoming Events:**

Sunday 2nd October at 3:00pm: Pet Service at Walesby Old Church - 'Fur, Feathers and Tails Welcome'. Any well behaved pet will be welcome. Their owner(s) can bring them on a lead, a pet carrier or in a small cage. We would like to invite people to bring their own picnic tea which can be eaten, after the service, either inside or outside the church, depending on the weather. Please remember that the route up to the Old Church is by walking only and is an uneven track with wet mud in places.

## Notices for the next pew sheet to Martin & Kathy Jago by Wednesday 28th

# Harvest Festivals & Suppers 2022

- |  |                                      |
|--|--------------------------------------|
| <b>Friday 23rd Sept at 6pm</b><br>Supper afterwards in the Village Hall          | <b>Walesby (Old Church)</b>          |
| <b>Sunday 25th Sept at 6pm</b><br>Buffet afterwards in Church                    | <b>Normanby (<i>with Claxby</i>)</b> |
| <b>Sunday 2nd Oct at 11am</b><br>Harvest HC - Supper on the evening of Sat 1st   | <b>Brookenby</b>                     |
| <b>Sunday 9th Oct at 9.30am</b><br>Harvest Festival Service                      | <b>South Willingham</b>              |
| <b>Sunday 9th Oct at 11am</b><br>Harvest Festival (Not HC)                       | <b>Tealby</b>                        |
| <b>Sunday 9th Oct at 3pm</b><br>Marquee & Buffet in C/yard                       | <b>North Willingham</b>              |
| <b>Friday 14th Oct at 7pm</b><br>Harvest Supper                                  | <b>East Barkwith V/Hall</b>          |
| <b>Friday 14th Oct at 6pm</b><br>Supper afterwards in the Sutton Estate Office   | <b>Stainton le Vale</b>              |
| <b>Thursday 20th Oct at 6.30pm</b><br>Sausage & Mash Supper afterwards in Church | <b>Thoresway</b>                     |
| <b>Sunday 23rd Oct at 8am</b><br>Harvest HC with hymns                           | <b>Croxby</b>                        |
| <b>Sunday 30th Oct at 4pm</b><br>Harvest Festival Service                        | <b>Kirmond le Mire</b>               |

